

# UNIFIED SCHOOL DISTRICT #248 BOE MEETING AGENDA

June 8, 2023, General Session: 5:30 pm

CI D/AI IO	Consent Item Direction/Action Item Information Only	AI RI SG	Action Item Report Item Strategic Goal
	1. Roll Call		
CI	2. Additions to the Agenda		
CI	3. Approval of the Agenda		
CI	4. Approval of the Minutes of the Previous Meeting		
CI	5. Treasurer's Report		
CI	6. Approval of the Bills		
	7. Patron Comments		
AI	8. Approval of Donations		
	A. Watco Companies - \$1,000 for the GHS FCCLA Program		
	B. Farmers Bank - \$600 to the GHS FBLA Program		
RI	9. 2022-2023 USD 248 Budget Review Report - John Staton <i>(SG Fiscal Efficiency)</i>		
AI	10. Authorize Superintendent and Board Clerk to make all legal and appropriate transfers from the 2022-2023 budget to any special revenue funds <i>(SG Operational Efficiency)</i>		
AI	11. Public Hearing for USD 248 Amended Budget Proposal - 7:05 p.m.		
AI	12. Approve the Published USD 248 2022-2023 Amended Budget <i>(SG Operational Efficiency)</i>		
RI	13. 2022-23 USD 248 Kansas State Student Assessment Report <i>(SG #1 - Students)</i>		
AI	14. Approval to Accept Bids for Copier/Printer Agreement/Contract <i>(SG Operational Efficiency)</i>		
AI	15. Approval of the 2023-2024 GHS & RVH Student Handbooks <i>(SG Communications)</i>		
AI	16. Approval of the 2023-2024 Student iPad/Technology Policies <i>(SG #6 Technology)</i>		
AI	17. Approval of the 2023-2024 USD 248 General Facility Use Agreement <i>(SG Communications)</i>		
AI	18. Approval of the 2023-2024 Activity Center Use Policy <i>(SG #3 Communications)</i>		
AI	19. Approval of the 2023-2024 Red Wutke Sports Complex User Policy <i>(SG#3 Communications)</i>		
AI	20. Appoint a Representative to the Southeast Kansas Career and Technical Center of Crawford County (CTEC) Board of Directors <i>(SG#3 Communications)</i>		
AI	21. Approval of a Master Trades Agreement with CDL Electric <i>(SG#3 Communications)</i>		
AI	22. Approval of KASB Board Policy Updates <i>(SG #3 Communications)</i>		
IO	23. Discussion on Non-Resident Student Enrollment and Capacity Policy <i>(SG #3 Communications)</i>		
IO	24. Facilities Report <i>(SG #4 - Facilities)</i>		
AI	25. Approval to Accept Bid to Purchase a Side-by-Side Utility Vehicle with Attachments		
	26. Executive Session for Non-Elected Personnel		
AI	27. Resignations/Retirements		
	A. Jim Vinze - GHS Head Softball Coach		
AI	28. Employment Recommendations		
	A. Christine Koons - GHS Summer School		
	B. Alex Childers - Summer Maintenance		
	C. Staff Supplemental Contracts for 2023-2024		
AI	29. Approval of the Certified Staff Meet/Confer Agreements for the 2023-2024 <i>(SG #2 - Staff)</i>		
AI	30. Approval of the Classified Staff and Director/Adm. Salaries for 2023-2024 <i>(SG #2 - Staff)</i>		
AI	31. Principals Reports		
RI	32. Superintendent's Report		
RI	33. Southeast 637 Interlocal / Greenbush Board Member Report		
AI	34. Additions to the Agenda		
AI	35. Adjourn		